IVDETH.

CHAP. I.

s The buylding of Echatane. s Nabuchodonofor made 3 warre against Arphaxad and ouercame him. 12 He shreateneth them that wolde not helpe him.



the reigne of Nabucho donosor, who reigned in Nincue the great ci-tie (in the daies of Arphaxad, which reigned 5 ouer the Medes in Ec-

3 And buylt in Echatane the walles rounde about, of hewen stone, thre cubites broad, 6 Then came vnto him all they that dwelt and fix cubites long, and made the height of the wall seuetie cubites, & the breadth

thereof fiftie cubites,

And made the towres thereof in the gates of it of an hudreth cubites, & the breadth thereof in the fundació threscore cubites,

N the twelfth yere of 4 And made the gates thereof, euen gates that were lifted up on hie, seuentie cubites, & the breadth of them fortie cubites, for y going forthe of his mightie armies, and for the fetting in aray of his fotemen)

Euen in those daies, King Nabuchodono for made warre with Kig Arphaxad in the great field, which is the field in the coaffes of Ragau.

in the mountaines, & all that dwelt by Euphrates, and Tygris and Hydaspes, & the

countrey of Acioch the King of the Elymeans, and verie manie nations affembled them selves to the battel of the sonnes of Chelod.

7 And Nabuchodonofor King of the Affy rians fent vnto all that dwelt in Perfia, & to all that dwelt in the West, & to those 2 So he called vinto him all his officers and that dwelt in Cilicia, and Damascus, and Libenus and Antilibanus, and to all that dwelt vpon the fea coaft,

8 And to the people, that are in Carmel, & ; Galard, and the hier Galile, and the great

field of Elurelam,

9 And to all that were in Samaria, & the ci 4 ties thereof,& beyonde lorden vnto Ieiu fale, & Betane, & Chellus, & Cades, & the riuer of Egypt, and Taphnes, and Rameffe and all the land of Gefem,

to Vnto one come to Tanis,& Memphis,& to all the inhabitants of Egypt, & to one come to the mount zines of Ethiopia.

But all the innabitants of this countrey did not paffe for the commandement of Nabuchodonosoi King of the Assyrians, nether worde they come with him to the 6 battel.for they did not feare him: yea,he was before them as one ma: therefore they fent away his amballadours from them 7 without .ff. ct, nd with difhonour.

12 Therefore Nabuchodonofes was very angrie with all this countrey, and fwaie by his throne and kingdome that he wolde furely be auenged vpon all those coafles of Citicia and Damafeus, and Syria, 8 and that he wolde flay with the fworde all the inhabitants of the land of Moso , and the children of Ammon, and all ludes, and all that were in Egypt, til one come to the borders of the two feas.

33 Then he marched in battel aray with his power against King A phaxad in the feuententh yere, and he prenatted in his bat phaxed, and all his house men, and all his

chariots.

Echatane, and toke the towres, and spouled the stretes thereof, and turned the beautie thercof into shame.

15 He toke also Arphaxad in the mountaines of Ragau,& finote him through with his garres and destroyed him viterly that

daye.

16 So he returned ofterwarde to Nineue, bothe he and all his companie with a verie great multitude of men of warre, and bothe fe, and his armie an hundreth and twentie dayes.

CHAP. 11.

9 M aim hodone for commuded prefumpteoufly that all peo ple is alde be langht ... fulneltion, 6 And to deftroy the fe bat deft nethin is The preparation of Olophernes armse. 13 The conquest of besomemes.

Nd in the eightenth yere, the two A and twentieth day of the fift monath, there was talke in the house of Nabu chodenofor King of the Allyrians, that he shulde aduenge him selfe on all the earth, as he had fpoken.

all his nobles, and comunicated with the his f ciet counfel, and fet before them with his owne mouth all the malice of the earth. Then they decreed to defliore all flesh, that had not obeied the commandement of his mouth.

And when he had ended his counsel, Nabuchodonofor King of & Affyrians called Olofernes his chief captaine, and which was next vnto him, and faid vnto him,

Thus faith the great King, the lord of the whole earth, Beholde, thou halt go forthe from my prefence, and take with thee min that truft in then owne ftrength, of totemen, an hundreth and twentie thousand, & the number of horfes with their riders, twelue thousand,

And thou shalt go against all the West countrey, because they desobered my com

mandement.

And thou fhalt declare vnto them, that they prepare for me the land and the water:for I wil go forthe in my wrath againit them, and wil court he whole face of the earth with the fe'e of mine armie, and I wi' give them as a fp. yle vnto them,

So that their wounded fhalfil their valieis, & their rivers , & the flood fhal ouerflowe,being filled with their dead.

And I wil bring their captimitieto the

vimoft partes of all the easth.

Thouther for shalt departe hince, and take vp for me all their countrey : and if they yelde vnto thee, thou fhair referue the for me vntil the day that I rebuke the.

tel: for he ouerthrewe all the power of Ar n But concerning them that rebell, let not thine eye fo ire the, but put the to death, &c Spoyle them wherefocuer mou go. ft.

And ne wanne his cities, and came vnto 12 Fir as I line, and the power of my kingdome, what foeuer I have fpoken, that wil I

do by mine hand.

33 And take thou he de that thou transgresse nor any of the comandemets of thy Lord, but accoplish them fully, as I have coman ged thee, and difficue not to do them.

14 Then Olofernes went forthe from the presence of his lord, and called all the gouernous, and captaines, and officers of the

armie of Affur,

there he pulled the time, and banketed, 15 And he mullred the chosen men for the battel, as his lore had commanded him, voto an hendreth & twentie thouland, and twelue thousand archers on horsbacke.

16 And he fer them in aray according to the maner of feering a great armie in aray.

17 And he toke camels & affes for their burdens

dens, a very great nomber, and shepe, and oxen, & goates without nomber for their prouifion,

as And vitaile for euerie man of the armie, 4 Beholde, euen our ciries and the inhabiand very muche golde & filuer out of the

Kings house.

19 Then he went forthe and all his power, 5 togo before in the viage of King Nabuchodonofor,& to couer all the face of the 6 earth Westwarde, with their charets, and horsemen, and chosen foremen.

20 A great multitude also of fundrie sortes came with them like grashoppers, and like 7 the grauel of the earth : for the multitude

was without nomber.

at And they went forthe of Nineue thre 8 Yet he brake downe all their borders, and dates formay towarde the countrey of Bectileth, and pitched from Bectileth nere the mountaine which is at the left hand of the vpper Cilicia.

22 Then he toke all his armie, his fotemen and horsemen, and charets, and went from

thence into the mountaines,

23 And he deftroied Phud and Lud, and spoyled all the children of Rasses, and the children of Ismael, which were towarde 10 the wildernes at the South of the Chelians.

24 Then he went ouer Euphrates, and went through Mesopotamia,& destroied all the hie cities that were vpo the riuer of Arbo-

nai, vitil one come to the fea.

25 And he toke the borders of Cilicia, and destroied all that resisted him, and came to ý borders of Iapheth, which were towarde 1 the South and ouer against Arabia.

26 He copaffed also all the children of Ma dian, and burnt vp their tabernacles, and

spoyled their lodges.

- Then he went downe into the countrey of Damascus, in the time of wheat haruest 2 and burnt up all their fields, and destroied their flockes and the herds:he robbed their cities, and spoyled their countrey, and 3 For they were newly returned from the fmote all their yong men with the edge of the fworde.
- 28 Therefore feare and trembling fel vpon all the inhabitants of the fea coast, which were in Sidon and Tyrus, and them that dwelt in Sur & Ocina, & all that dwelt in Iemnaan: & they that dwelt in Azotus, & Ascalon feared him greatly.

CHAP. III.

that Nabuchodonofor might onely be worshipped.

So they fent ambaffadours to him with messages of peace, faying,

- Beholde, we are the servates of Nabuchodonosos the great King : we lie downe 6 before thee: vie vs as shalbe good in thy
- Beholde, our houses and all our places, and all our fields of wheat, and our floc-

kes, and our herdes, and all our lodges and tabernacles lie before thy face: vie them as it pleafeth thee.

tants thereof are thy feruants: come, and take them, as femeth good to thee.

So the men came to Olofernes, and declared vnto them after this maner.

Then came he downe towarde the fea coast, bothe he and his armie, and set garifons in the hie cities, and toke out of the chosen men for the warre.

So they and all the countrey rounde 2bout received the, with crownes, with dan

ces, and with timbrels.

- cut down: their woods : for it was intoyned him to destroy all the gods of the lad, that all nacions shulde woishippe Nabuchodonofor onely, and that all tongues and tribes shulde call vpon him as God.
- 9 Alfo he cam against Eldraelon, nere vnto Indea, oues against the great strait of
- And he pitched betwene Geba, and a citie of the Scythians, and there he tarred a moneth, that he might affemble all y baggage of his armie.

CHAP. IIII.

The Israelites were afraced and defended their countrey.
6 Loacem the Preest wreteth to Bethulia, that they shulde fortifie them selves. 9 They cryed to she Lord, and humbled them felues before him.

TOw the childre of Ifrael that dwelt in Iudea, heard all that Olofernes the chief captaine of Nabuchodonofor King of the Affyrians had done to the nacions, and how he had spoiled all their tem ples, and broght them to noght.

Therefore they feated greatly his presence, and were troubled for Ierufalem, and for the Temple of the Lord their God.

captiuitie, and of late all the people was affembled in Iudea, and the veffels and the altar of the House had bene sanctified because of the pollution.

Therefore they fent into all the coaftes of Samaria, and the villages, and to Bethoro, and Belmen, and Iericho, and to Choba, and Esora, and to the valley of

Salem,

The people fubrell to Olofernes & He deftroied their gods 5 And take all the toppes of the hie mountaines, and walled the villages that were in them, and put in vitailes for the prouifion of warre: for their fields were of late reaped.

> Alfo Ioacim the hie Prieft which was in those dates in Ierusalem, wrote to the that dwelt in Bethulia & Betomeftham, which is ouer against Esdraelon towarde the ope countrey nere to Dothaim,

In. iii.

7 Exhorting them to kepe the passages of the mountaines : for by them there was an entrie into Iudea, & it was easie to let the 4 And why have they determined not to that wolde come vp, because the passage was ftrest for two men at the mofte.

the hie Priest had commanded them with the Ancients of all the people of Ifrael,

which dwelt at Ierufalem.

9 Then cryed euerie man of Ifrael to God with great feruencie, and their foules with

great affection.

so Bothe they, and their wives, & their chil dren, and their cattel, and euerie stranger, 6 This people come of the stocke of the and hireling, and their boght fernants put

fackecloth vpon their loynes.

II Thus euerie man & woman, and the chil dren, and the inhabitats of Ierusalem sell before the Temple, & sprinkled ashes vpon their heades, and spred out their facke- 8 But they went out of the way of their ancloth before the face of the Lord : also they put fackecloth about the altar,

23 And cryed to the God of Israel, all with one consent moste earnestly, that he wolde not give their children for a pray, and their wives for a spoyle, and the cities of 9 their inheritance to destruction,& the San ctuarie to pollution and reproche, and vn-

to derifion to the heathen.

3 So God heard their prayers, and loked vpon their affliction: for the people fasted 10 But when a famine couered all the land many daies in all Iudea and Ierusalem before the Sactuarie of the Lord almightie.

24 And Ioacim the hie Prieft, and all the Priests that stode before the Lord, & miwith fackecloth, and offred the continual burnt offring, with praiers and the fre giftes of the people,

vnto § Lord with all their power for grace, and that he wolde loke vpo all the hou-

fe of Ifrael.

CHAP. V.

Achier the Ammonite doeth declare to Olofernes of the maner of the Israelites.

Hen was it declared to Olosernes the chief captaine of the armie of Af red for warre, and had thut the passages of the mountaines, and had walled all the top pes of the hie hilles, and had laied impediments in the champion countrey.

> Wherewith he was very angrie, and called all the princes of Moab, and the captaines of Ammon, and all the governours

of the fea coaft.

3 And he faid vnto the, Shewe me, o ye fonnes of Chanaa, who is this people y dwelleth in the mountaines? and what are the cities that they inhabite? and what is the multitude of their armie and wherein is their strength and their power? and what

King or captaine is raised among them ouer their armie?

come to mete me, more then all the inha-

bitants of the West

And the children of Ifrael did as Ioacim 5 Then faid Achior the captaine of all Chap 11.7. the fonnes of Ammon, Let my lord heare the worde of the mouth of his feruant, and I wil declare vnto thee the trueth concerning this people, that dwell in these moutaines, nere where thou remaineft : & there shal no lie come out of the mouth of thy

Chaldeans.

7 And they dwelt before in Mesopotamia, Gen 11.3. because they wolde not follow the gods of their fathers, which were in the land of Chaldea.

cestres and worshipped the God of heaue, the God whome they knewe: so they cast them out from the face of their gods, and they fled into Mesopotamia, & soiouined there many daies.

Then their God comanded them to de- Gen.12.1. parte fro the place where they forourned, and to go into the land of Chanzan, where they dwelt, and were increased with golde and filuer, and with very muche cattel.

of Chanaan, they went downe into Egypt, and dwelt there til they returned, and became there a great multitude, fo that one colde not nomber their linage.

niftred vnto & Lord, had their loynes girt "Therefore the King of Egypt role vp a- Exe. A. gainst them, and vsed decest against them, and broght them lowe with laboring in

bricke, and made them sclaues.

35 And had aftes on their mytres, & cryed 12 Then they cryed vnto their God, and he fmote all the lad of Egypt with incurable plagues : fo the Egyptians cast them out & ad. 12,3. of their fight.

13 And God dryed the red Sea in their pre Exed. 4.21.

fence,

And broght them into mount Sina and Emissi. Cades barne, and cast forthe all that dwelt in the wildernes.

fur, that the children of Israel had prepa- 15 So they dwelt in the land of the Amorites, and they destroied by their strength all them of Efebon, and passing ouer Iordan, they inherited all the mountaines.

And they * cast forthe before them the lof.12,23. Changanites & the Pherefites, and the Iebusites, and them of Sichem, and all the Gergefites, and they dwelt in that countrey many daies.

And whiles they finned not before their God, they prospered, because the God that

hated iniquitie, was with them.

18 But * when they departed from the way Indg. 3,12. which he appointed them , they were destroied in many battels after a wonderful

forte,

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And broght them into mount Sina and Emissi. Cades barne, and cast for the all that dwelt in the wildernes.

So they dwelt in the land of the Amorites, and they destroied by their ftrength all them of Efebon, and passing ouer Iordan, they inherited all the mountaines.

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And whiles they finned not before their God, they prospered, because the God that

hated inequitie, was with them.

which he appointed them, they were destroied in many battels after a wonderful

of those that are sanctified vnto thee.

30 Then they comforted Achior, & prai-

fed him greatly.

ar And Ozias toke out of the affemblie in- 13 to his house, & made a feast to the Elders, and they called on the God of Ifrael all that night for helpe.

a Olofernet doeth besiege Bethulia a The counsel of the Idumeans and other against the I fractites. 23 The Be-

He next day, Olofernes commanded all his armie and all his people, which were come to take his parte, that thei fhul- 15 de remoue their campes against Bethulia, and that they shulde take all the streites of the hill, and to make warre against the 16 And these wordes pleased Olosernes & children of Ifrael.

2 Then their strong men remoued their camps in that daye, and the armie of the 17 men of waire was an hundreth thousand and seventie fotomen, & twelve thousand horsemé, beside the baggage & other men that were afore among them, a very great

And they camped in the plaine nere vnto Bethulia, by the fountaine, and thei fored abroad toward Dothaim vnto Belbaim,& and in length from Bethulia vnto Ciamó,

which is ouer against Esdraelom.

Now the children of Ifrael, when they fawe y multitude, were greatly troubled, & faid cueric one to his neighbour, Now wil they thut vp all the whole earth: for nether the hie mountaines nor the valleis, nor y hilles are able to abide their burden. 19

Then euerie one toke his weapos of warre, and burning fyres in their towres, they remained and watched all that night.

6 But in the secode day, Olofernes broght forthe all his horsemen in the fight of the 20 childre of Ifrael, which were in Bethulia,

7 And vewed the passages vp to their citre, and came to the foutaines of their waters, & toke the & set garisons of men of warre ouer the, and remoued toward his people.

Then came vnto him all the chief of the children of Efau, and all the gouernours of the people of Moab, & all the captaines of the fea coast, and faid,

9 Let our captaine now heare a worde, left an inconuenience come in thine armie.

so For this people of the children of Ifrael do not trust in their speares, but in the height of the mountaines, wherein they 23 dwell, because it is not easy to come vp to the toppes of their mountaines.

11 Now therefore, my lord, fight not against them in battel aray, and there shal

perifh.

our people, and beholde this day the face 12 Remaine in thy campe, and kepe all the men of thine armie, and let thy men kepe stil the water of the countrey, that cometh for the at the fote of the mountaine.

For all the inhabitants of Bethulia haue their water thereof : fo shal thirst kill the, and they shal give vp their citie; and we and our people wil go vp to the toppes of the mountaines that are nere, & wil campe vpon them, & watche that none go out of the citie.

thulians marmure against their governours for lacke 14 So thei & their wives , & their children shalbe consumed with famine, & before the fworde come against the, thei shalbe ouerthrowen in y flietes where thei dwel.

> Thus shalt thou reder them an euil 1eward, because thei rebelled & obeied not

thy persone peaceably.

all his foldiers, and he appointed to do as

they had spoken.

So the campe of the children of Ammon departed, & with them five thousand of the Affyrians, and they pitched in the valley, & toke the waters, and the fountaines of the waters of the childre of Ifi ael.

Then the children of Efau went vp with the children of Ammon,& camped in the mountaines ouer against Dotham,& thei fent fome of the felues towarde the South, and towarde the East, ouer against Rebel, which is nere vnto Chusi, that is vpon the river Mochmur: and the reft of the armie of the Affyrians camped in the field, and couered the whole land : for their tents & their baggage were pitched in a wonderful great place.

Then the children of Israel cryed vnto the Lord their God, because their heart failed:for all their enemies had copaffed them about, and there was no way to esca-

pe out from among them.

Thus all the companie of Assur remained about them, bothe their fotemen, chariots and horsemen, foure and thirtie dayes: so that eué all the places of their waters failed all the inhabitants of Bethulia.

And the cifternes were emptic, and they had not water ynough to drinke for one day: for they gaue them to drinke by mea-

fuse.

Therefore their children swoned, and their wives & yong men failed for thirst, and fel downe in the stretes of the citie, & by the passages of the gates, and there was no fliength in them.

Then all the people affembled to Ozias. and to the chief of the citie, bothe yong men and women, and children, and cryed with a loude voyce, and faid before all the

Elders,

not so muche as one man of thy people 24 The *Lord judge between vs & you: for Exed s. 21. you have done vs great injurie, in that ye

haue not required peace of the children of Affur.

25 For now we have no helper: but God hathe folde vs into their hands, that we shulde be throwen downe before them with 7 thuit and great destruction.

26 Now therefore call them together, & deliuer the whole citie for a spoile to y people of Olofernes, and to all his armie.

27. For it is better for vs to be made a spoile vnto thë, then to dye for thirst: for we wil be his feruants that we may line, & not fe 9 y death of our infants before out eyes, nor our wines, nor our children to dye.

28 We take to witnes against you the heaue and the earth, & our God and Lord of our fathers, which punisheth vs, according to our finnes & the finnes of our fathers, that he lay not these things to our charge.

Then there was a great crye of all w one cofent in y middes of the affemblie,& thei cryed vnto y Lord God wa loude voyce.

good courage : let vs waite yet fine daies, in the which space the Lord our God may turne his mercie toward vs : for he wil not forfake vs in the end.

31 And if thefe dares paffe, and there come not helpe vnto vs, I wil do according to

your worde.

32 So he separated the people, euerie one vn to their charge, & thei wet vnto the walles 12 and towres of their citie, & fent theirwiues & their children into their houfes, and they were very lowe broght in the cit;e. VIII. CHAP.

The parentage, life & conversation of Indeth. 11 She rebuketh the faintenes of the governous 12 She she weth that they shulde not tempt God, but wait upon bim for

Succour. 33 Her enterprise against the enemies.

Ow at that time, Ludeth heard thereof, which was the daughter of Me rari the sonne of Ox, the sonne of Ioseph, the fonne of Oziel, the fonne of Elcia, the Sonne of Ananias, the Sonne of Gedeo, the fonne of Raphaim, the fonne of Acito, the fonne of Eliu, the fonne of Eliab, the fone of Nathanael, the fonne of Samael, § fonne of Salafada, the sonne of Israel.

 And Manaffes was her houfband, of her stocke and kinred, who dyed in the barely

- 3 For as he was diligét ouer the that boude 17 theaues in y field, the heat come vpon his head,& he fel vpon his bed,& dyed in the citie of Bethulia, & thei buryed him with 18 his fathers in the field terwene Dothaim and Balamo.
- So Iudeth was in her house a widowe thre yeres and foure moneths.
- And fhe made her a tente vpon her house, 19 and put on fackeclothon her loynes, and ware her widowes apparel.

hode, faue the day before the Sabbath and the Sabbaths, and the day before the newe moones, & in the feastes & solemne daics of the house of Israel.

She was also of a goodlie countenance & very beautiful to beholde: & her houfband Manasies had left her golde & siluer, and men feruants, and maide feruants, and cattel, and policisions, where the remained.

And there was none y colde bring an euil reporte of her: for the feared God greatly.

Now when the heard y cuil wordes of the people against the gouer nour, because thei fainted for lacke of waters (for Indeth had heard all the wordes y Ozias had spoken vnto them, and that he had fwoine vnto Chap 7,26. the to deliuer the citte vnto the Aflyrians

within fine daies) so Then the fent her maide y had the gouer nement of all things that the had, to call

Ozias and Chabris and Charmis the An-

cients of the Citie.

Then faid Ozias to the, Brethren, be of 11 And they came vnto her, and the faid vnto them, Heare me, ô ye gouernours of the inhabitants of Bethulia: for your wordes y ye haue spoké before the people this day, are not right, touching this othe which ye made & pronounced betwene God & you, & haue promised to deliuer y citie to the enemies, vales within these daies the Lord turne to helpe you.

> And now who are you that have tempted God this day,& fet your felues in the place of God among the children of men?

13 So now you feke the Lord almightie, but you shal never knowe any thing.

For you can not finde out y depth of the heart of ma, nether ca ye perceive y things y he thinketh: the how can you fearch out God, that hathe made all these things, and knowe his minde, or comprehend his purpose 2 Nay my brethren, prouoke not the Lord our God to anger.

15 For if he wil not helpe vs within thefe fiue daies, he hathe power to defend vs when he wil, even everie day, or to destroy

vs before our ent mies.

16 Do not you therefore binde y counfels of the Lord our God: for God is not as man that he may be threatned, nether as § fonne of man to be broght to judgement.

Therefore let vs waite for faluacion of him & call vpon him to helpe vs , & he wil

heare our voyce if it please him.

For there appeareth none in our age, nether is there any now in these dates, nether tribe, nor familie, nor people, nor citie amog vs, which worship y gods made with hands, as hathe bene afore time.

For y which cause our fathers were gine Ind.2,12. to the fworde, & for a spoile, & had a great +4.0 ... fall before our enemies.

And she fasted all y daies of her widow- 20 But we knowe none other God:therefo-Kkkk. ii.

any of our linage.

st Nether when we shalbe taken, shal Iudea be so famous : for our Sanctuarie shalbe spoiled, and he wil require the prophanacion thereaf at our mouth,

And the feare of our biethren , and the c .prinitie of the countrey, & the defolatio of our inheritance wil he turne vpon our heads amog the Gentiles, whereforcer we shalbe in bondage, & we shalbe an oftence & a reproche to all the that polleffe vs.

a: For our feruitude shal not be directed by fauous , but the Lord our God faal turne ,

it to different.

24 Now therefore, o brethren, let vs fhewe an example to our brethren, because their hearts depend vpo vs,& the Sanctuarie, & the House, and the altar rest upon vs.

as Moreover, let vs give thakes to the Lord

our fathers.

Gm.11,1.

Gm.11.7.

26 Remember what things he did to *Abraham, and how he tryed Ifaac, and all that he did to *Iacob in Mesopotamia of Syria when he kept the shepe of Laban his mothers broiner.

27 For he hathe not tryed vs as he did them to the examination of their hearts, nether doeth he take vengeance on vs, but the Lord ponisheth for inftiuction them that come nere to him.

28 Then faid Ozias to her, All that thou haft fpoken, haft thou fpoken with a good heart, and there is none that is able to re-

fift thy wordes.

29 For it is not to day that thy wildome life all the people have knowen thy wildome: for the device of thine heart is good.

so But the people were very thirftie, and compelled vs to do vnto them, as we have Spoken, & have broght vs to an othe which

we may not transgresse. 31 Therefore now pray for vs, because thou art an holy woma, that the Lord may fend vs rayne to fill our cifternes, and that we

may faint no more. p Then faid Iudeth vnto them, Heare me, \$ and I wil do athing, which shalbe declared in all generations, to the children of

our nacion. You shal stand this night in the gate, and I wil go forthe with mine handmard: and deliver the citie to our enemies, the Lord wil vifit Ifrael by mine hand.

But inquire not you of mine acte: for I so Smite by the decent of my lippes the fer- Ind 4.4. wil not declare it vnto you, til the things

be finished that I do.

35 Then faid Ozias & the princes vnto her, Go in peace, and the Lord God be before u For thy power standeth not in the multi 3 chr 14.11. thee, to take vengeance on our enemies.

re we truft that he wil not despise vs , nor 36 So they returned from the tent, and went to their wardes.

1 Indeth humbleth her felf before the Lord, and maketh her prayers for the delisterance of her people. 7 A-gamfi the pride of the Affire to 11 God st the belpe of the bumble.

Hen ludeth fel vpon her face, and put ashes vpon her head, and put of the fackecloth wherewith fhe was clothed. And about the time that the incense of that evening was offred in Ierusale in the House of the Lord , Indetheryed with a loude voyce, and faid,

O Lord God of my father * Simeon, to Gen 14.13. whome thou gauest a sworde to take ven-

r geance of the strangers which opened the wombe of the maide, and defiled her, and discouered the thigh with shame, and polluted the wombe to reproche (for thou hadest commanded that it shulde not so be, 4 our God, which tryeth vs euen as he did ; Yer thei did things for the which thou ga ueft their princes to the flaughter, for they were decemed & washed their beds with blood) and haft striken the seruants with the governours, and the governours vpon their thrones.

> 4 And haft giuen their wives for a pray and their daughters to be captines, & all their spoiles for a bootse to y children that thou louedst: which were moued with thy zeale, and abhorred the pollution of their blood,& called vpo thee for side, ô God, ô my God, heare me alfo a widdowe.

> For thou hast wroght the things afore, & these, and the things that shalbe after, and thou conderest the things that are present, and the things that are to come.

is knowen, but from the beginning of thy 6 For the things which y doest purpose, are prefent, & fay, Beholde, we are here: for all thy waies are ready, & thy sudgements are foreknowen.

Beholde, the Affyrians are multiplied by their power: they have exalted the felues with horfes & horfemen: they glorie in the ftrength of their foremen : they trust in fhield, speare and bowe, and fling, and do not knowe that thou art y Lord that breakeft the battels: the Lord is thy Name.

Breake thou their strength by thy power, and breake their force by thy wrath: for they have purposed to defile thy Sanctuarie,& to pollute the tabernacle where thy glorious Name refleth, and to cast downe with weapons the hornes of the altar.

within the daies that ye have promifed to 9 Beholde their pride, and fend thy wrath vpó their heads: giue into mine hád which am a widow, v strength v I have coceived.

> mant with the prince, and the prince with & s.as. the feruant:abbate their height by the had of a woman.

tude,nor thy might in ftrog men: but thou, 4 30,50

& Lord, art the helpe of the humble and litle ones, the defender of the weake, & the protector of them that are forfaken,& the Sautour of them that are without hope.

Surely, furely thou are the God of my fathe Lord of heaven and earth, the creator of the waters, the King of all creatures: heare thou my prayer,

13 And grant me wordes & craft, & a wounde, and a stroke against the that entreprise cruel things against thy couenant, and against thine holy House, & against the top pe of Sion, and against the house of the

possession of thy children.

Shewe cuidently among all thy people, & all the tribes, that they may knowe that thou art the God of all power & strength, & that there is none other that defendeth the people of Ifrael, but thou.

2 Indeth decketh her felf & goeth forthe of the citie.11 Sho u taken of the watch of the Affricant and broght to Ole

TOw after the had ceafed to crye vnto the God of Ifrael, and had made

an end of all thefe wordes

s She rose where she had fallen downe, and called her maide, & went downe into the house, in the which she abode in the Sab- 15 bath daies and in the feast daies,

And putting away the fackecloth wherewith the was clad, & putting of the garments of her widowhode, the washed her body with water, & anoited it with muche 16 ointemet,& dreffed the heere of her head, and put attire vpon it, and put on her garments of gladnes, wherewith the was clad during the life of Manasses her housbad. 17

And the put flippers on her fete, & put on bracelets,& fleues, and rings, & earings, & all her ornaments, and the decked her felfe brauely to allure the eyes of all menthat 18

fhulde se her.

5 Then she gaue her maide a bottel of wine, and a pot of oyle, and filled a scrippe with floure, & with drye figges, & with fine bread: fo fhe lapped vp all thefethings together and laid them vpon her.

Thus they went forthe to the gate of the citie of Bethulia, and found standing there Ozias, and the ancients of the citie, Cha-

bris and Charmis.

And whe they fawe her that her face was changed, & that her garment was chaged, they marueiled greatly at her wonderful

beautie, and faid vnto her,

The God, y God of our fathers give thee fauour, and accomplish thine enterprises to the glorie of the children of I frael, and 21 to the exaltation of Ierusalem. Then they worshipped God.

And the faid vnto them, Comande the ga-

tes of the citie to be opened vnto me, that I may go fortheto accomplish the things which you have spoken to me. So they comanded the yong men to open vnto her, as fhe had fpoken.

ther, & the God of y inheritance of Ifrael, 10 And when they had done fo, Iudeth wet out, she and her maide with her, and the men of the citie loked after her, vntil she was gone downe the mountaine, and til the had passed the valley, and colde se her

no more.

Thus they went streight forthe in the valley, and the first watche of the Assyriás

met her,

- 13 And toke her, & asked her, Of what people art thou and whece comest thou and whether goest thou? And she said, I am a woma of the Hebrewes, and am fled from them: for they shalbe given you to be confumed.
- And I come before Olofernes, the chief captaine of your armie, to declare him true things, and I wil showe before him the way whereby he shal go and winne all the mountaines, without losing the bodie or life of anie of his men.

Now when the men heard her wordes, & behelde her countenance, they wondered greatly at her beautie, and faid vuto her,

- Thou hast faued thy life, in that thou haft hafted to come downe to the prefence of our lord: now therefore come to his tente, and some of vs shal coduct thee vntil thei haue deliured thee into his hads.
- And when y standest before him, be not afraid in thine heart, but shewe vinto him according as thou haft to fay, and he wil intreat thee wel.
- Then they chose out of the an hundreth men, and prepared a charet for her and hermaide, and broght her to the tent of Olofernes.
- Then there was a running to and fro, throughout the campe : for her comming was bruted among the tentes: & thei came and stode rounde about her: for she stode without the tent of Olofernes vntil they had declated vnto him concerningher.
- 19 And they marueiled at her beautie, and wondered at the children of Ifrael becaufe of her,& euerse one faid vnto his neighbour, Who wolde despise this people, that haue among the fuche women?furely it is not good that one ma of them be left: for if thei fhulde remaine, they might deceive the whole earth.
- Then Olofernes garde went out, and all his feruantes, and they broght her into the
- Now Olofernes refted vpon his bed vnder a canopie, which was wouen with purple and golde and emeraudes, and precious stones.

22 So they shewed him of her, and he came forthe vnto the entrie of his tent, and they caried lampes of filuer before him.

23 And when Iudeth was come before him and his feruants, they all marueiled at the beautie of her countenance, and the fel downe vpon her face, & did reuerence vn- 12 to him,& his feruants toke her vp.

CHAP. XI.

2 Olofernes comforteth Indeth, 3 And of keth the cause of her comming. s She decenneth him by her faire

THen faid Olofernes vnto her, Woma, be of good comfort: feate not in thine heart: for I neuer hurt any that wolde ferue Nabuchodonofor y King of all the earth.

 Now therefore if thy people that dwelleth in the mountaines , had not despised 14 me, I wolde not have lifted vp my speare against them: but they have procured thefe things to them felues.

3 But now tel me wherefore thou art fled 15 from them, and art come vnto vs : for thou art come for fafegard : be of good cofort, thou shalt live fro this night, & hereafter. 16 Wherefore I thine handmaid, knowing

4 For none fhal hurt thee, but intreat thee wel, as they do the scruants of King Nabuchodonofor my lord.

Then Iudeth faid vnto him, Receive the wordes of thy feruat, & fuffer thine hand- 17 maide to speake in thy presence, and I wil declare no lie to my lord this night.

And if thou wilt follow the wordes of thine handmaide, God wil bring the thing perfectly to passe by thee, & my lord shall not faile of his purpofe.

7 As Nabuchodonofor King of all y earth 18 liueth, and as his power is of force, who hathe fent thee to reforme all perfones, not onely men shal be made subject to him by thee, but also the beaftes of the fields, & the 19 cattel, & the foules of the heaven shal live by thy power vnder Nabuchodonofor & all his house.

8 For we have heard of thy wildome and of thy prudét fpirit, & it is declared through the whole earth, that thou onely art exceltent in all the kingdome, and of a wonderful knowledge, and in feares of warre marueilous.

Chap.sis

9 Now *as concerning the matter which Achior did speake in thy counsel, we have did take him, & he declared vnto them all that he had spoken vnto thee.

so Therefore, ô lord & gouernour, reiect 22 Likewise Olofernes said vnto her, God not hisworde, but fet it in thine heart, for it is true: for there is no punishment against our people, nether can the fworde preuaile against them, except they sinne against 23 And now thou art bothe beautiful: 11 thy their God.

n Now therefore left my lord shulde be

frustrate, and voide of his purpose, & that death may fall vpon them, and that they may be taken in their sinne whiles they prouoke their God to angre, which is so oft times as they do that which is not befeming,

(For because their vittailes faile, and all their water is wasted, thei haue determined to take their cattel, and haue purposed to confume all things that God had for-

bidden them to eat by his Lawes:

Yea, they have purposed to consume the first frutes of the wheat, and the tithes of the wine, and of the oile which they had referred and fanctified for the Priests that serue in Ierusalem before the face of our God: the which things it is not lawful for anie of the people to touche w their hads.

Moreover they have fent to Ierufalem, because they also that dwel there, have done the like, fuche as shulde bring them li-

cence from the Senate)

Now when they shal bring them worde, they wil do it, and they shalbe given thee

to be deftroyed the fame day.

all this, am fled from their presence, and God hathe fent me to worke a thing with thee, whereof all the earth shal wonder, & whofoeuer fhal heare it.

For thy servant feareth God, and worshipeth the God of heaue day and night, and now let me remaine with thee, my lord, and let thy feruant go out in the night into the valley, and I wil pray vato God, that he may reueile vnto me when they shal commit their sinnes,

And I wil come and showe it vnto thee: then thou shalt go for the with all thine ar mie, & there shalbe none of them that shall

refilt thee.

And I wil lead thee through the middes of Ludea, vntil thou come before Iciusalem, and I wil fet thy throne in the middes thereof, and thou shale drive them as shepe that haue no shepherd, and a dogge shall not barcke with his mouthe against thee: for these things have bene spoke vnto me, & declared vnto me according to my foreknowledge, and I am fent to shewe thee.

Then her wordes pleased Olosernes, and all his feruants, and they matueiled as

her wifdome, and faid,

heard his wordes: for the men of Bethulia as There is not fuche a woman in all the worlde, bothe for beautie of face, and wifdome of wordes.

> "hathe done this, to fend thee before y peo " ball and ple, that ftregth might be in our hads, and wel. destruction vpo the that despise my lord.

contenace, &wittie in thy wordes: furely if thou do as y hast spoken, thy God shalbe

my God, and thou shalt dwell in the house of Nabuchodonofor, & shalt be renomed 14 throughout the whole earth.

CHAP. XII.

I ludeth wolde not pollute her felf with the meat of the Gentiles . I She maketh her request that the might go out by night to pray. 11 Olofernes caufeth ber to 15 come to the banket.

"Hen he commanded to bring her in where his treasures were layed, and bade that they shulde prepare for her of his owne meates, and that the shulde drinke of his owne wine.

dan 1,8.

teb.1,12.

Gen 43,52. 2 But Iudeth faid, "I may not eat of them, lest there shulde be an offence, but I can fuffice my feife with the things that I haue broght.

> Then Olofernes faid vnto her, If the things that thou halt, shulde faile, how shul 17 de we give thee the like? for there is none

with vs of thy nation.

Then faid Iudeth vnto him, As thy foule liueth, my lord, thine handmaide shal not spend those things that I have, before 19 the Lord worke by mine hand the things that he hathe determined.

Then the feruants of Olofernes broght her into the tent, and the flept vntil midnight, and rose at the morning watche,

6 And fent to Olofernes, faying, Let my lord commade that thine hadmaide may

go forthe vnto prayer.

Then Olofernes commanded his garde that thei fhuld not flay her:thus fhe abode in the campe thre dayes, and went out in the night into the valley of Bethulia, and washed her self in a fountaine, euen in the water by the campe.

And when the came out, the prayed vnto 2 the Lord God of Ifrael, that he wolde direct her way to the exaltation of the chil-

dren of her people.

9 So the returned, & remained pure in the tent, vntil she ate her meat at evening.

10 And in the fourthe day, Olofernes ma de a feast to his owne servants onely, and called none of them to the baket, that had the affaires in hand.

11 The faid he to Bagoas the eunuche who had charge over all that he had, Go and perfuade this Hebrewe woman, which is with thee, that she come vnto vs and eat, & drinke with vs.

12 For it were a shame for vs, if we shulde 5 For now is y time to helpe thine inheritalet fuche a womă alone, & not calke w her, & if we do not allure her, she wil mocke vs

Then wet Bagoas fro the presence of Olofernes,&came to her,& faid, Let not this faire maide make difficultie to go into my to drinke wine with vs ioyfully,&to be intreated as one of the daughters of the children of Affur, which remaine in the house & And the smote twife vpon his necke with

of Nabuchodonofor.

Then faid Iudeth vnto him, Who am I now, that I shulde gainesay my lord : Surely whatfoeuer pleafeth him, I wil do fpedely, and it shalbe my loye vnto the day of my death.

So the arose & trimmed her w garments, and with all y ornaments of women, & her maide wet, & fpred for her skinnes on the groude over against Olosernes, which she had received of Bagoas for her daily vie, that the might fit and eat voon them.

16 Now when Indeth came & fate downe. Olofernes heart was rausshed with her, and his spirit was moucd, and he defired greatly her companie : for he had waited for the time to deceive her from the day that he had fene her.

Then faid Olafernes vnto her, Drinke

now, and be mery with vs.

18 So Indeth faid, I drinke now, my lord, because my state is exalted this day more then euer it was fince I was borne.

The she toke, & ate & drake before him the things, that her maide had prepared.

20 And Olofernes rejoyced because of her &drake muche more wine the he had druke at anie time in one day fince he was borne.

CHAP. XIII.

1 Indeth praieth for firegth. 8 She Smiteth of Olofernes nee ke. 10 She returneth to Bethulia & recogceth her people.

Ow whe the evening was come, his fervants made hafte to departe, and Bagoas thut his tent without, & dimiffed those that were present, from the presence of his lard, & they went to their beddes: *for they were all wearie, because the feast god. 3,12. had bene long.

And Iudeth was left alone in the tent, & Olofernes was stretched along vpon his

bed: for he was filled with wine.

3 Now Iudeth had comanded her maide to stad without her chaber, & to waite for her coming forthe as the did daily: for the faid, the wolde go forthe to her prayers,& the spake to Bagoas according to the same purpole.

So all went forthe of her presence, & none was left in the chaber, nether litle nor great: the Indeth standing by his bed, faid in her heart, O Lord God of all power, beholde at this present the workes of mine hands for the exaltation of Ierufalem.

ce,& to execute mine enterprises, to y defluctio of y enemies w are rifen agaift vs.

6 Then the came to the post of y bed which was at Olofernes head, & toke downe his fauchin from thence,

loid, & to be honored in his presence, and 7 And approched to the bed, & toke holde of the heere of his head, and faid, Strengthen me, o Lord God of Efrael this day.

Kkkk.iiii.

all her might, and the toke away his head from him,

9 And roled his bodie downe from the bed, and pulled downe the canopie from the pillers, and anone after the went forthe,& g aue Olofeines head to her maid,

10 And the put it in her ferippe of meat: fo they twaine went together according to their custome vnto prayer, and pressing a valley, and went up the mountaine of Bethulia, and came to the gates thereof.

11 The faid Ludeth afarre of to the wat- 2 che men at the gates, Open now the gate: God, even our God is with vs to thewe his power yet in Jerusalem, and his force against his enemies, as he hathe even done this day.

12 Now whe the men of her citie heard her voyce, thei made hafte to go downe to the gate of their citie, and they called the El- ; ders of the citie.

33 And their anne all together bothe smale and great: for it was about their expectation, that the shulde come. So they opened the gate & received her, & made a fyre for a light,& ftode rounde about the twaine.

54 Then she said to the with a loude voyce, Praise God, praise God : for he hathe not taken away his mercie from the house of Ifrael, but hathe destroyed our enemies by mine hands this night.

35 So she toke the head out of the scrippe & fhewed it, and faid vnto them, Beholde the 6 head of Olofernes, the chief captaine of y armie of Affur, and beholde the canopie, wherein he did lie in his drunkenes, & the Lord hathe smitten him by the hand of a

as As the Lord lineth, who hathe kept me in my way that I went, my countenance hathe deceived him to his destructio, & he hathe not comitted finne with me by anie pollution or vilenie.

37 Then all the people were wonderfully aftonished, and bowed them selues, and worshiped God, and said with one accorde,Bleffed be thou, our God, which haft this day broght to noght the enemies of thy people.

18 Then faid Ozias vnto her, O daughter, bleffed art thou of the moste hie God aboue all the women of the earth, and bleffed be the Lord God, which hathe created the heavens and the earth, which hathe directed thee to the cutting of of the head of the chief of our enemies.

59 Surely this thine hope shal neuer depar- 11 te out of the heartes of men: for they shall remember the power of God for euer.

oo And God turne thefe things to thee for a perpetual praise, and visite thee with

thy life, because of the affliction of our na cion, but thou haft holpen our ruine, walking a streight way before our God. And all the people faid, So be it, fo be it.

CHAP. XIIII.

Indeth causeth to hang up the head of Olofernes.
10 Achier segneth him felje to the people of God. 11 The Ifraclites go out ag asnft the Afgreans.

Hen faid Iudeth vnto them, Heare me alfo, my brethren, and * take this a Mac is. head, and hang it vpon the hieft place of your walles.

And to sone as the morning shal appeare and the fonne shal come for the voun the earth, take you euerie one his weapons, and go forthe euerie valiant man out of the citie, and fet you a captaine ouer them, as thogh you wolde go downe into the field,

towarde the watche of the Allyrians, but go not downe.

Then they shal take their armour, & shal go into their campe, and raife vp the captaines of the armie of Affur, and they shal runne to the tent of Olofernes, but shal not finde him : then feare shal fall vponthe, and they shal flee before your face.

So you and all that inhabite the coaftes of Ifrael, shal pursue them, & ouerthrowe

them as they go.

But before you do these things, call me Achior the Ammonite, that he may fe, and knowe him that despused the house of Israel, and that fent him to vs as to death.

Then they called Achior out of the house of Ozias, and when he was come and fawe the head of Olofernes in a certeine mans hand in the affemblie of the people, he fel downe on his face, and his spirit failed.

But when they had taken him vp, he fel at Indeths fete,& reuerenced her, and faid, Bleffed art thou in all the tabernacle of Iu da, and in all nacions, which, hearing thy name, shalbe astonished.

8 Now therefore tel me all the things, that thou haft done in these dayes. The Iudeth declared vnto him in the middes of the people all that the had done from the day that she went forthe, vntil that houre she spake vnto them.

9 And whe she had left of speaking, the people reioyced with a great voyce, and made a noyce of gladnes through their citie.

to And Achior, feing all things that God had done for Ifrael , beleued in God vnfainedly, and circumcifed the foreskine of his flesh, and was joyned vnto the house of Lirael vnto this day.

Affone as the morning arofe, thei haged the head of Olofernes out at the wall, & euerie man toke his weapons, and they went forthe by bandes vnto the fti aites of the mountaine.

good things, be saufe thou haft not spared 12 But when the Affyrians sawe them, they

fent to their captaines, which went to the gouernous and chief captaines, and to all their rulers.

3 So they came to Olofernes tent and faid 6 And the refidue that dwelt at Bethulia. to him y had the charge of all his things, Waké our lord : for the sclaues have bene bolde to come downe against vs to battel, 7 that they may be destroyed for euer.

Th.n went in Bagoas, & knocked at the dore of the tent: for he thought that he had

flept with Iudeth.

15 But because none answered, he opened it, and went into the chamber, and founde him cast vpon the floore, and his head was taken from him.

16 Therefore he cryed with a loude voyce, with weping and moutning, & a mightie 9

crye, and rent his gaiments.

17 After, he went into the tent of Iudeth where the vied to remaine, and founde her not: then he leaped out to the people and crycd,

18 Thefe sclaues haue committed wickednes: one woman of the Hebrewes hathe broght shame vpon the house of King Nabuchodonofor: for beholde, Olofernes lieth vpon the grounde without an head.

19 When the captaines of the Affyrians armie heard these wordes, they rent their coates, and their heart was wonderfully troubled, and there was a crye and a verie great noyce throughout the campe.

CHAP. XV.

2 The Affyrians are afraied and flee. 3 The Israelites pursue them & loacim the hie Priest cometh to Be-thulia to se ludeth and to praise God for her.

Nd whe thei that were in the tents, heard, they were aftonished at the 13

thing that was done.

a And feare and trembling fel vpon them, to that there was no man that durft abide in the fight of his neighbour : but altogether amased, thei fled by euerie way of the plaine and of the mountaines.

taines rounde about Bethulia, were put to flight: the the children of Israel, euery one that was a warriour among them, ruffhed a

out vpon them.

4 Then sent Ozias to Bethomasthem, and to Bebai, and Chobai, and Chola and to all the coaftes of Ifrael, suche as shulde declare vnto them the things that were done, and that all shulde rushe forthe vpon their enemies to destroy them.

5 Now when the children of Ifrael heard it, they all fell vpon them together vnto Choba: likewise also thei that came from Lerufalem & from all the mountaines: for 4 men had tolde the what things were done in the campe of their enemies, and they that were in Galaad and in Galile chafed

them with a great flaughter vntil they came to Damascus and to the coaites thereof.

fel vpon the campe of Affur and spoiled

them, and were greatly em iched.

And the children of Ifiael that returned from the flaughter, had the rest: & the villages & the cities that were in the mountaines & in the plaine, had a great bootie: for the abundance was verie great.

Then Ioacim the hie Priest, and the Ancients of the children of Ifrael that dwelt in Ierufalem, came to confirme the benefites that God had shewed to Israel, and

to fe Iudeth, and to falute her.

And when they came vnto her, thei bleffed her with one accorde, & faid vnto her, Thou art the exaltacion of Ierufalem: thou art the great glorie of Ifrael: thou art the great reloycing of our nacion.

Thou hast done all these things by thine hand: thou haft done muche good to Ifrael,& God is pleased therewith : blessed be thou of the almightie Lord for euermore: and all the people faid, So be it.

11 And the people spoyled the campe the space of thirtie daies, and thei gaue vnto Iudeth Olofernes tent, and all his filuer & beddes, and basins, and all his stuffe, & she toke it and laied it on her mules, & made readie her charets, & lased them thereon.

12 Then all the women of Israel came together to fe her, and bleffed her, and made a dance among them for her, and she toke branches in her hand, and gaue also to the

women that were with her.

They also crowned her with oliues, and her that was with her, and the went before the people in the dance, leading all the women: and all the men of I frael followed in their armour, with crownes and with fongs in their mouthes.

CHAP. XVI.

They also that had camped in the moun- tudeth praise h God with a song. 19 She offreth to the taines rounde about Bethulia, were put to Lord Observes stuffe 23 Her continuence life and death. 25 All Ifrael lamenteth her.

> THen Indeth began this confession in all Ifrael, and all the people fang this fong with a loude voyce.

a And Iudeth faid, Beginne vnto my God with tymbrels: fing to my Lord with cymbales : tune vnto him a pfalme : exalt his praise, and call vpon his Name.

For God breaketh the battels, and pitched his campe in the middes of the people, & deliuered me out of the hand of the per-

fecuters.

Affur came from the mountaines forthe of the North: he came with thousands in his armie, * whose multitude hathe shut Chapa, ... vp the rivers and their horsemen have co-

Llll.i.

nered the valleis.

He faid that he wolde burne vp my borders & kill my yong men with the fworde, and dash the sucking children against the 17 grounde, & make mine infants as a pray, and my virgines a spoile.

But the almightie Lord hathe broght them to naught by the hand of a woman.

- For the mightie did not fall by the yong men,nether did the fonnes of Titan fmi- 18 te him, nor the hie gyants inuade him, but Indeth the daughter of Merari did difcomfite him by the beautie of her counte-
- dowhode, for the exaltacion of those that were oppressed in Ifrael, and anointed her face with ointment, and bounde vp her heere in a coife, and toke a linen garment 20 So the people 1 210yced in Ierusalem by to decerue him.

9 Her flippers rauished his eyes: her beautie toke his minde prisoner, and the fau- 21 chin paffed through his necke.

so The Persias were aftonished at her boldenes, and the Medes were troubled with her hardines.

But mine afflicted reioyced, & my feble 22 ones showted : then they feared, they lifted vp their voyce and turned backe.

The children of maides perced them, and wounded them as they fled away like 23 But she increased more and more in hochildren: they perished by the battel of the

13 I wil fing vnto the Lord a fong and praise, O Lord, thou art great and glorious, maruelous and inuincible in pow-

14 Let all thy creatures ferue thee: * for thou haft spoken and they were made: thou hait fent thy Spirit, and he made them vp: & there is none that can relift thy voyce.

55 For the mountaines leape vp from their fundacions with the waters: the rockes as melt at thy presence like waxe : yet thou art merciful to them that feare thee.

6 For all facrifice is to litle for a fwete fa-

uour, and all the fat is to litle for thy burne offring : but he that feareth the Lord, is

great at all times.

Wo to the nacions that rife vp against my kinied: the Lord almightie wil take vengeance of them in the day of judgement, in fending fyre and wormes vpon their flesh, and they shal fele them & wepe for euer.

After, when they went vnto Ierufalem, they worshiped the Lord, and assone as the people were purified, they offied their burnt offrings, and their fre offrings, and

their giftes.

8 For the put of the garment of her wid- 19 Iudeth also offred all the stuffe of Olofernes, which the people had gruen her, and gaue the canopie which she had taken of his bed, for an oblacion to the Loid.

the Sanctuarie, for the space of thre moneths, and Iudeth remained with them.

After this time, euerie one returned to his owne inheritance, and Iudeth went to Bethulia, and remained in her owne poffession, and was for her time honorable in all the countrey.

And manie defired her , but none had her companie all the dayes of her life after that Manailes her houfband was dead, &

wis gathered to "his people.

On per propie

nour, and waxed olde in her houfbands house, being an hundreth and fiue yeie olde, & made her maid fre: so she dyed in Bethulia, and they buryed her in the graue of her houfband Manaffes.

24 And the house of Israel lamented her Gen so, a feuen daies,& before the dyed, the did diftribute her goods to all them that were nerest of kinred to Manasses her housband, and to them that were the nerest of her kinred.

And there was none that made the children of Israel anie more afrased in the dates of Iudeth, nor a long time after her

Efther.

Gm 1,24. mal 33.9.